# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: MEGC121796

# TRANSMITTAL LETTER

Seattle, Washington 98101

October 31, 2003

#### TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) by Express Mail is the complete patent application of **Nicolas B. Cobb** and **Eugene Miloslavsky**, entitled **SITE CONTROL FOR OPC**, executed on October 31, 2003.

- 1. An application consisting of 12 pages of specification, including the claims and the Abstract of the Disclosure, and 6 sheets of drawings is attached.
- X 2. A newly executed Combined Declaration and Power of Attorney is attached.
- X 3. An Assignment of the invention to Mentor Graphics Corporation is enclosed, together with a Recordation Cover Sheet in accordance with 37 C.F.R. § 3.31 and our check including the amount of \$40.00 to cover the recordation fee. Please record this Assignment in accordance with 37 C.F.R. § 3.11.

**COMPUTATION OF FEE** 

|                          | Number<br>Filed |   | Number<br>Extra |   | Rate |   |        |
|--------------------------|-----------------|---|-----------------|---|------|---|--------|
| Basic Fee                | Tiled           |   | LAHA            |   | Nate |   | 770    |
| Total Claims             | 45 - 20         | = | 25              | x | 18   | = | 450    |
| Independent Claims       | 2 - 3           | = | 0               | x | 86   | = | 0      |
| Multiple Dependent Claim |                 |   |                 | + | 290  |   | 290    |
| Assignment Recordation   |                 |   |                 | + | 40   |   | 40     |
|                          | TOTAL           |   |                 | - |      |   | \$1550 |

X 4. Our Check No. 151762 in the amount of \$1,550.00 to cover the total fee as computed above is enclosed.

- 5. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.
- X 6. A filing date in accordance with 37 C.F.R. § 1.10 is requested. The Express Mail Certificate appears below.

Please address all further correspondence to:

## Customer No. 26389

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC 1420 Fifth Avenue, Suite 2800 Seattle, WA 98101

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Rodney C. Tallett

Registration No. 34,034 Direct Dial No. 206.695.1730

### **EXPRESS MAIL CERTIFICATE**

| Express Mail No.: | _EL 974022039 US |  |
|-------------------|------------------|--|
| Date of Deposit:  | October 31, 2003 |  |

I hereby certify that this document and the enclosures listed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Tara Owen

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

RCT:pt

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